

ADHYATMIK ISHWARIYA VISHWA VIDYALAY (A.I.V.V)

*The God Fatherly Spiritual University*<sup>1</sup>

A BRIEF INTRODUCTION

[Revised 30 March 2010]

God has declared in the *Shrimad Bhagawad Gita*: “Whenever there is the degradation of the religions in the world, I come to earth to punish the evil ones and to protect the good ones”<sup>2</sup>. So think, hasn’t the condition of the world deteriorated to the extent that God’s incarnation on earth has become necessary? Fire is burning everywhere in the world. Somewhere it is the fire of lust and somewhere it is the fire of anger. Somewhere man is destroying nature and somewhere else nature is destroying man. Will the world continue to degrade like this? Is its transformation possible?

Yes, it is possible, but not through the sinful human beings. It is possible through the One who purifies the sinful ones<sup>3</sup>, through the one who is always benevolent,<sup>4</sup> through the Supreme Father Supreme Soul God Shiva, who has divinely incarnated in the land of Bharat in order to transform this hell into heaven. Since 1936-37, having entered secretly into an ordinary human body, he has been undertaking the task of the world transformation through the teaching of easy rajyoga and the divine knowledge. It is described in the Gita: “Ignorant people cannot recognize Me, the Supreme Soul, who comes into an ordinary body.”<sup>5</sup> How can they recognize [Him]?

All the human beings have become sinful and vicious as the result of passing through 84 births in this huge 5000-year world drama. They have been using their minds and intellects for the body which is like soil, so their intellects have become like stone and they themselves have become unconscious.

It is described in the Gita: “Shri Krishna, in order to show Arjuna his cosmic<sup>6</sup> form, granted him the divine vision”. This is not about just one Arjuna, and Shri Krishna did not narrate the 18 chapters of the Gita to Arjuna in Sanskrit sitting on a chariot either. Actually, the incorporeal point of light Shiva<sup>7</sup>, the Father of all the souls, sits in a human body-like chariot at present and explains the secret of the beginning, middle and end of the world, teaches the divine knowledge and raja yoga to the Arjuna-like souls, meaning the ones who make an earning through making special effort for the soul<sup>8</sup>. All of us have the right to His inheritance of knowledge and eternal peace and happiness<sup>9</sup>. God Himself has come to earth to bestow this inheritance upon us.

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<sup>1</sup> The Spiritual University of God the Father

<sup>2</sup> *Jab-Jab vishwa may dharma ki glani hoti hai toh dushton ko dand dene tatha sajjanon ki raksha karne ke liye mai srishti par aata hoon*

<sup>3</sup> *Patit paavan*

<sup>4</sup> *Sada kalyaankaari*

<sup>5</sup> *Moodhmatil log saadharan tan may aaye mujh Paramatma ko nahi pahchaan paatey.*

<sup>6</sup> *Vishwa rup*

<sup>7</sup> *Nirakar jyotibindu Shiv*

<sup>8</sup> *Purusharth ka Arjan karne vaaley*

<sup>9</sup> *Sukh, shaanti*

The task of the Supreme Soul began in the year 1936-37 in a city named Sindh-Hyderabad in Pakistan [it was part of India before the partition of India in 1948]. The Supreme Soul Shiva brought visions of the four-armed Vishnu to Dada Lekhraj, a famous diamond merchant but Dada Lekhraj could not understand the meanings of the divine visions. He asked his gurus for clarifications. But how could the bodily gurus understand the play of God? Then he approached the famous scholars (Hindu pundits) of Varanasi to find an answer. But he met with disappointment there too. In Varanasi too, he continued to have visions. Dada Lekhraj used to draw pictures of those visions on the walls situated on the banks of the Ganges. Since nobody could solve his problem, he remembered his business partner, (Sevakram), who lived in Calcutta. Being impressed by the loyalty and honesty of that person, Dada Lekhra entrusted him with the responsibility of his diamond shop in Calcutta.

So, Dada Lekhraj went to Calcutta, but he couldn't speak about his visions directly to his partner, he spoke about them to his partner's wife and she in turn spoke to another mother, who was good at speaking, listening and narrating (reporting what was said to her). Later on, when that mother, who was good at listening and narrating, spoke about them (those visions) to Dada Lekraj's partner (Prajapita), the Supreme Father Supreme Soul Shiva point of light entered simultaneously in that mother and Prajapita. Through the mother who was good in listening and narrating, he laid the foundation of the path of devotion and through Prajapita, the partner of Dada Lekhraj, he laid the foundation of sowing the seed of understanding and explaining, meaning the path of knowledge. After some time, Dada Lekhraj recognized that in the present birth he will play the role of Brahma and in the coming Golden Age he will play the role of Krishna, the first prince. In a similar way, the virgin Om Radhe became certain about her part as Saraswati in the present birth and the part of the first princess, Radha, in the coming Golden Age. Actually, these Brahma and Saraswati were just holding the titles of Brahma-Saraswati. In reality, Dada Lekhraj's partner was Prajapita Brahma and the second mother was Jagadamba, the mother of the world (the senior mother).

The spiritual family that was established by God Himself coming in a corporeal form, moved back to Sindh-Hyderabad and later on, from Sindh-Hyderabad to Karachi. Over there, for a few years, Dada Lekhraj's partner and those two mothers played the roles of the corporeal media of the incorporeal God Shiva; later on they died. The entire responsibility of the divine work fell on the shoulders of Dada Lekhraj Brahma, who, as soon as he recognized God, had offered<sup>10</sup> his mind, body and wealth in service to God. Consequently, the Supreme Soul continued the task of the world transformation through the body of Dada Lekhraj. Meanwhile, the spiritual family, which initially was called Om Mandali, was transferred to Mount Abu in Rajasthan (India), after the partition of India and became known as Prajapita Brahma Ishwariya Vishwa Vidyalaya.

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<sup>10</sup> nyochavar

From there, the teaching of spiritual knowledge and meditation (the raja yoga) imparted by God started spreading all over the country and abroad. The Supreme Soul Shiva through Dada Lekhraj (alias Brahma) narrated the primary or basic knowledge about the soul, the Supreme Soul and the beginning, middle and end of the world. First of all, he taught that we are not these physical bodies made of the five elements, earth, water, air, fire and sky; actually we are very subtle points of light, meaning we are souls. Just like a driver is needed to drive a car, similarly a driver like soul is needed to run this car like body. The soul consists of the mind, intellect and imprints (of the past experiences, forming the personality)<sup>11</sup>. The soul is eternal, immortal and indestructible; but the body is perishable. Another thing, if we sow a mango seed, a mango tree will grow from it and it will produce only mango fruits. Similarly, the human soul takes rebirth only in the form of a human being and doesn't go into other species. Just as we are star-like souls, similarly our eternal father, the Supreme Soul Shiv, is also a star-like soul; but He is the Supreme Soul i.e. he is infinite in every virtue and power. We souls sometimes become pure and sometimes impure; but he is ever pure and that is why his true name is Shiva. 'Shiva' means benevolent<sup>12</sup>. He is also called 'Sada Shiva', because he is always benevolent. The Supreme Soul isn't omnipresent<sup>13</sup>. Neither he takes birth through a mother's womb nor does He incarnate in animals. In fact, He enters into the bodies of the three most elevated human souls and performs the task of establishment, destruction and sustenance<sup>14</sup>. Therefore, he is also called the Trimurti Shiva. In the scriptures, Shiva and Shankar were combined; but the incorporeal Shiva is different from the corporeal Mahadeva Shankar. The Supreme Soul Shiva and we souls are the dwellers of the Soul World<sup>15</sup>, which is situated beyond the universe containing the sun, the moon, and the stars. We souls descend from there to the stage-like world, acquire these dress-like bodies and enact the drama. This world drama lasts for 5000 years in which the human souls take maximum 84 births. There are four scenes, meaning four ages of this drama. Each of them lasts for 1250 years. Among them, the Golden Age and the Silver Age are called heaven; the Copper Age and the Iron Age are called hell.<sup>16</sup>

The human souls living in heaven established about 5000 years ago were deities, because being soul conscious they were completely virtuous and pure. There was only one kingdom, one language, one religion, the Ancient Deity Religion. As they were pure and happy, they didn't need to remember God. Sorrow and restlessness begin in the Copper Age, when the human souls begin to consider themselves as bodies. Therefore, the deities, who are now called Hindus, begin to build temples, worship Shiva lingams and idols of deities. Souls of various religious fathers arrive from the Soul World and establish their respective religions. The establishment of Islam by Abraham and Christianity by Jesus Christ take place in the Copper Age. In the Iron Age, numerous religions and sects are established and all the human beings become completely vicious, corrupt and dominated

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<sup>11</sup> *Man* –mind; *buddhi* – intellect; *sanskar* – imprint

<sup>12</sup> *Kalyaankaari*

<sup>13</sup> *Sarvavyapi*

<sup>14</sup> *Sthaapana, vinaash aur paalna*

<sup>15</sup> *Paramdham*

<sup>16</sup> *Satyuga, tretayuga svarg; dvaparyuga, kaliyuga, nark*

by the quality of darkness and ignorance<sup>17</sup>. Then, at the end of the Iron Age the Supreme Soul Shiva Himself enters the body of Prajapita Brahma to purify the impure souls and teach the divine knowledge and raja yoga. The period of the divine incarnation of Shiva, which began in 1936-37, is called the Confluence Age<sup>18</sup>, i.e. the confluence of the end of the Iron Age and the beginning of the Golden Age. During this period, the human souls destroy the five vices: lust, anger, greed, attachment and ego, and are endowed with all powers once again.

The spiritual task of the Supreme Soul was going on through Dada Lekhraj in Mount Abu till January 18<sup>th</sup> 1969, when Dada Lekhraj (alias Brahma) died suddenly. (Until now his soul enters the body of Dadi Gulzar from the Brahma Kumaris organization and narrates the avyakt vanis.) Nevertheless, the unlimited task of God, the task of the world transformation, cannot stop. In 1969 God entered again, into His permanent chariot, meaning, the body of the one who was Dada Lekhraj's partner, in his following birth. The revelation of this chariot took place in 1976 among the seekers of knowledge in the Brahma Kumari organization in Delhi.

Initially, after 1982, this task of God was going on anonymously from the village Kampila situated in the Farrukhabad District of Uttar Pradesh and now it is going on in the revealed form of Kalankidhar.

Actually Kampila, an ancient, dilapidated small village, which today has been erased from the memory of the mankind, is a very important village from the historical and mythological point of view. During the period of the Mahabharata epic, Kampila was the capital of the kingdom Panchal. It is believed that Draupadi, the daughter of Drupad, the king of Panchal, was born in Kampila. The memorial of the *yagyakund*<sup>19</sup> of knowledge, where Draupadi was born, is preserved in Kampila till today. Near the sacrificial hearth, on a hillock, there is a hermitage, where the sage Kapil used to perform his ascetic practice<sup>20</sup>. Two famous pilgrimage centers of the Jain religion i.e. the Digambar Jain temple, dedicated to Vimalnath Swamiji, the 13<sup>th</sup> Tirthankar of the Jains and the Shwetambar Jain temple are also situated in Kampila. Apart from these, there are also many other old temples which prove the historical and religious importance of Kampila. Perhaps, that is why God Himself has chosen Kampila for his secret task of the world transformation.

Since 1976, through His chosen human chariot, Prajapita Brahma (who is named Shankar according to his actions) revealed in Kampila, the Supreme Father Shiva has been clarifying the deep intrinsic meanings of the *murlis* (the flute) of knowledge narrated by Him through Dada Lekhraj in Mount Abu since 1951 till 18<sup>th</sup> January 1969. Through His chosen chariot the Supreme Soul is also clarifying the four pictures (containing the secrets of the beginning, middle and end of the world), which He prepared through Dada Lekhraj Brahma.

For example, in the picture of the Trimurti Shiva, Brahma, Vishnu and Shankar are depicted along with the luminous point of light Shiv. Although in this picture, Vishnu and Shankar look the same

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<sup>17</sup> *Tamopradhan*

<sup>18</sup> *Sangamyug*

<sup>19</sup> *A hole dug in the ground where sacrificial fires are made.*

<sup>20</sup> *Tapasya*

as they are described in the Indian mythological scriptures, the picture of Brahma was replaced by the picture of Dada Lekhraj. Regarding this topic, the Brahma Kumaris organization explains that the Supreme Soul Shiva started the task of establishment of the new world through Dada Lekhraj, so he was shown in the place of Brahma. But unlike with Dada Lekhraj, they don't know through the corporeal body of which human souls the Supreme Soul will perform the task of the destruction of the old devilish world and the task of the sustenance of the coming deity world.

Through the chosen chariot of the incorporeal Shiva, it has been clarified who are the human souls through whom the Supreme Soul plays the roles of establishment, destruction and sustenance, i.e. who play the roles of Brahma, Shankar and Vishnu respectively; who are the Mother and Father of the entire world through whom the Supreme Father Shiva gives the inheritance of eternal peace and happiness of the entire world and who will rule over the entire world in the form of World Emperor Shri Narayan and World Empress Shri Lakshmi<sup>21</sup>; what the coming new world (paradise or Jannat) will be like and who will be the first two leaves of that heavenly world i.e. Shri Radha and Shri Krishna? Similarly, in the Advance Knowledge imparted through Prajapita Brahma since 1976, we have been told how the rehearsal of the entire 5000-year world drama takes place in the Confluence Age; who is the seed of the human creation; how all the seed-like and root-like souls<sup>22</sup> of every religion receive the true knowledge from that Ocean of knowledge in the Confluence Age and then how they establish their respective religions since the Copper Age; how the human souls take maximum 84 births and how the foundation, for their rise and fall in these births is laid in the Confluence Age. The Supreme Soul Himself gives directly the power, guidance and the teaching of the raja yoga, meaning the yoga creating the king of the kings, which is even higher than the divine knowledge.

The main aim of God's coming to this earth is to bring the souls of all the religions back together uniting them with one thread and then to re-establish the Ancient Deity Religion<sup>23</sup> which almost doesn't exist now, meaning to transform the human beings into deities. Every man, Arjuna, should perform such actions that from a man he will become Narayan and every woman, Draupadi, should perform such actions that from a woman she will become Lakshmi<sup>24</sup>. There are two ways to achieve this target: the divine knowledge and the easy raja yoga (i.e. the remembrance of God). The advance training of this knowledge is given free of cost in the AIVV spiritual center in Kampila as well as in other AIVV spiritual centers and schools of the Gita in various states all over India.

For many decades since the rise of science, man has been blindly using chemical fertilizers in order to make quick money. Although these artificial fertilizers increased the production, the pollution of Mother Nature and the earth has been increasing day by day. Because of eating this kind of polluted food, today the mankind has become both mentally and physically diseased. Hence in the late 90's, in Punjab-Haryana and Kampila in Farrukhabad District of UP the members of AIVV started a

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<sup>21</sup> *Vishwa maharajan Shri Narayan aur vishwa maharani Shri Lakshmi*

<sup>22</sup> *Beejroopi va aadharmoort aatmayen*

<sup>23</sup> *Adi Sanatan Devi-Devata Dharma*

<sup>24</sup> *Nar aise karm kare jo nar Arjun se Narayan bane aur naari Draupadi aise karm kare jo Lakshmi bane.*

unique experiment of growing organic crops in the remembrance of God as a part of the world transformation initiated by God Shiva. With the objective of putting into practice the principle ‘Like one’s food, like one’s thoughts’, in order to grow the pollution-free crops, spread pure vibrations in the world, transmit the Divine knowledge and enable the practice of the raja yoga, the AIVV members in above mentioned places started farming without chemical fertilizers, so that the intake of food free from pollution could ensure the physical and mental health.

In this way, the task of purifying both the soul and nature was going on in AIVV. As a unique experiment, the members of AIVV themselves were cultivating the farm land in the remembrance of God. Refreshing the memories of ancient hermitage life, the residents of this farm used to perform *tapasya* through the practice of the *karma yoga* (remembrance of God while performing actions). They used to begin their day early in the morning<sup>25</sup>, and after listening to the lesson of Divine knowledge and practice of meditation, they used to get busy in various farm related works in the remembrance of God. The task of purifying nature through the spiritual method as it is mentioned above was going on in the above mentioned Adhyatmik Krishi Farm in Punjab-Haryana successfully (*sucaru ruup se*) for approximately 8 years. The land over there was barren because of the use of chemical fertilizers for decades. Through the hard work and love, using bio-fertilizers, the members of AIVV managed to change that barren land into a fertile cultivable land. Unfortunately, the GFIL Company, from which this agricultural land was purchased on a collective basis, went bankrupt. After this, because of ongoing cases in many courts, the government took the land belonging to AIVV under their control. Due to this the auspicious task of purifying the soul, body and nature through the spiritual farming was hindered. The case is pending for hearing in the Supreme Court and hence the government has forbidden farming activity in the above mentioned land. In this way, the main source of food for the members working for the world benefit, who live in AIVV as well as visit AIVV has been cut. The results of the hard work in bio-farming for 8 years are being wasted. On one hand the government encourages bio-farming, on the other hand it is causing obstacles to it. We hope that till the settlement of all the cases, the government will permit the members of the AIVV to carry on with the bio-farming and arrange for their food like it was before, so that the public could benefit from it.

Everyone, who would like to experience the real peace, happiness and purity in their lives and become acquainted with the details about the secret role of the Supreme Father Supreme Soul Shiv that is going on in India, is most welcome in our local ashrams.

Om shanti

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<sup>25</sup> *Brahma Muhoorth*

## Related murli points

✚ “This is a house as well as a University. Only this is called the ‘*God Fatherly World University*’ (the Spiritual University of God the Father), because the true salvation of the human beings of the entire world takes place [here]. This is the real world university<sup>26</sup>). It is also a house; we are sitting in front of the Mother and Father. Moreover, it is also a university; the Spiritual Father is sitting [here].” [Mu. dated 5.9.86, Pg1]

✚ “This is a wonderful University. It looks like a house too, but the Father Himself is the true teacher. It is a house as well as a school. That is why many people cannot understand whether it is a house or a school” [A.V. dated 22.4.84, pg. 265]

✚ “This is the big *Godly University* (University of God the Father) or Iswariya Vishwa Vidhyalaya, where human beings become Narayan (deity) from a man, Lakshmi (deity) from a woman. Many use the name Vishwa Vidhyalaya (university). In reality, they are not ‘world universities’ (universities for the world). The universe means the entire world. [...] We are not allowed to keep this name, but the government itself keeps it.” [Murli dated 16.8.89, pg.2, middle]

✚ “A building worth millions rupees has not been constructed for this University. This house has been constructed.” [Murli dated 28.10.78, Pg.3]

✚ “I myself am a master. People in Farrukhabad believe in the Master, don’t they? You have understood the meaning of ‘master’ as well. He is the Master. We are His children. So we must certainly receive the inheritance.” [Murli dated 20.11.88, Pg.2, middle]

✚ “The Father comes in the country of Maghad, which is a very downtrodden country. It is very impure, even the eating and drinking [habits] are dirty.” [Murli dated 4.9.99, pg.3]

✚ The destruction has to take place through Shankar. He too is fulfilling his duty. Shankar is definitely present, that is why the visions take place.” [Murli dated 26.2.73, pg.1, end]

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<sup>26</sup> *Vishvavidyalaya – university.*

## Ending notes

✚ ShivBaba in His murli dated 20/3/74, Pg-4 and 19/2/2000, Pg-1 narrated in Mount Abu gave a clear order to replace the name Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya with Adhyatmik Ishwariya Vishwa Vidyalaya: “God the Father is called spiritual knowledgeable. So you will write the name ‘spiritual university’. Nobody will object. Then, even those words (PBKIVV) will be removed from the board and ‘Spiritual University’ will be written on it. Try and see. Write ‘*God Fatherly Spiritual University*’. This is the aim. Day by day your museums, pictures, etc. will go on changing. Then it will have to be written in all the centers ‘*God Fatherly Spiritual University*’<sup>27</sup>.”

✚ In many cities, town and villages in India and abroad AIVV members run many centers and schools of the Gita, where the divine Knowledge and Raja Yoga are taught. The Trimurti God Shiva says: “Come and listen and understand the good news about how the unlimited Father, the Ocean of Knowledge, the One who purifies the impure ones, the Giver of the true salvation, the Sermonizer of the Gita, God Shiva through BK is once again transforming the completely vicious, corrupt, sinful Iron Age world into the completely free from vice, pure, righteous Golden Age world.” (Murli dated 17.03.86, pg 1, middle)

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<sup>27</sup> The Spiritual University of God the Father.